IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

)	I hereby certify that this paper (along
)	with any paper referred to as being
)	attached or enclosed) is being
)	transmitted via the Office electronic
)	filing system in accordance with
)	§1.6(a)(4).
)	
)	
)	
)	November 29, 2010
)	
)	
)	
)	/Andrew M. Lawrence/
)	Andrew M. Lawrence, Reg. No. 46,130
)	Attorney for Applicants

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed herewith is a completed Form PTO SB/08 listing documents for the examiner's consideration. Copies of the non-patent literature documents are enclosed.

This Information Disclosure Statement is being filed after the mailing of a non-final office action on the merits. Please charge our Credit Card in the amount of \$180.00 covering the fee set forth in 37 CFR 1.17(p).

Entry and consideration of the submitted documents are solicited.

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN LLP

November 29, 2010

/Andrew M. Lawrence/ Andrew M. Lawrence, Reg. No. 46,130 Attorney for Applicants 6300 Willis Tower 233 S. Wacker Drive Chicago, Illinois 60606-6357

(312) 474-6300